



Food Concession/Commercial Booth Registration June 28th 2025

Name _____ SS # FED ID _____ (W9 must be included)

Organization Name _____ List of Food Items to be sold _____

Address _____ City _____ State _____ ZIP _____

Phone number _____ Cell Number _____ Email _____

Choose Registration Type:

☐ **In County** (\$175.00 Food Truck)
12X12 Booth \$160.00

☐ **Out of County** (\$200.00 Food Truck)
12X12 Booth 175.00

- Please make checks payable to: Juab Xtreme Racing (**Payment must accompany form No Refund,**)
- **(All trucks, mobile trailer permits must accompany application.)**
- **Online Payment required @ juabxtremeracing.com, Click on Vendors**

Booth size needed _____ (If over 10x12, you must purchase 2 spots)

Number of Booths _____ Total amount Due \$ _____

Notice: Copy of Food Handlers Certificate is required, and must be turned in with registration. You will be responsible for daily cleaning in your surrounding area. All Trash must be taken to dumpsters. **Liability Insurance required. Trucks and Mobile Trailers require an additional permit from the health department. All Vendors must obtain a temp sales permit from the local health department.**

Vendors may set up on Friday, June 27, 2025 at 4 p.m. **NO EARLY SETUPS ALLOWED.** You may set up later if desired. A map will be available, and your spot will be marked. Blue Stakes will be done prior to your arrival. All setups will be directed by **Jamie Garrett**. Limited space available, register now.

- Canopies must be weighted and tied down.
 - Juab Xtreme Racing reserves the right to dismiss any vendor for problems or misconduct.
 - Vendors will receive confirmation of accepted registration.
 - Trucks and Mobile Trailers require an additional permit from the health department. Contact 435-623-0696. All vendors must have temp sales Permit– Contact local health department.
 - We will try and place vendors with similar items away from each other. All vendors will be required to provide proof of insurance for general liability. Certificate must accompany application. The applicant understands that the police and sheriff department will do a drive thru during the night to periodically check on the vendors, but the booths and valuables will be left at the fairgrounds overnight at the applicant's own risk.
 - No smoking, no alcohol permitted on the grounds.
 - I hereby agree to the conditions listed above. I also release Juab County, Juab Xtreme Racing, Juab County Employees, and those affiliated from any liability that may incur while participating at the Juab Xtreme Racing.
- Supervisor Signature _____ Date _____

Online Payment required @ juabxtremeracing.com, Click on Vendors